



Setting gold standards in nutrition and dietetics

REPUBLIC OF KENYA, CAP 253B
ACCREDITATION COMMITTEE

11 JUN 2025

P. O. BOX 20436 - 00100,
NAIROBI

KNDICEO/EXAMS/11/06/2025/11

Friday, 11th JUNE 2025

Mavoko Sub-County, Sabaki
Area, Opposite Kenchic Farm
Adjacent to Valley View
Hospital, Mlolongo

P.O BOX 20436-00100,
NAIROBI
0738 608 882/0112 514 865
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Official Emails:

Examination Unit
exam@kndi.institute

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Chief Executive Office
ceo@kndi.institute

Cap 253B

An Act of Parliament to provide for
the training, registration and
licensing of nutritionists and
dieticians; to provide for the
regulation of the standards, and
practice of the profession; to
ensure their effective participation
in matters relating to nutrition and
dietetics, and for connected
purposes

[Act No. 18 of 2007,
L.N. 130/2008.]

Sector: Health

Dear Candidates,

**Instructions to Applicants in Readiness for the June 2025 Online Licensing
Professional Examinations**

All **APPROVED** applicants for the June 2025 Written Licensing Professional Examinations are expected to have **CREATED A KNDI USER ACCOUNT** for accessing updates on all examination's procedures. Anyone who **HAS NOT OPENED AN ACCOUNT SHALL NOT** be able to access and sit for the professional examinations.

The examinations at the various levels of profession are scheduled below;

Certificate level applicants shall sit for one paper

1. Nutrition and Dietetics Technician Professional Examinations

Diploma level applicants shall sit for two papers

1. Paper 1: General paper in nutrition and dietetics for both specialties (Dietetics or Nutrition)
2. Paper 2: Specialized as per the chosen area (Dietetics or Nutrition) for each applicant

Degree level applicants shall sit for two papers

1. Paper 1: General paper in nutrition and dietetics
2. Paper 2: Specialized as per the chosen area for internship/oral examination

Table 1: Examination specifications for the various levels

| LEVEL | EXAMINATIONS SPECIFICATIONS |
|---|---|
| Technician Professional Examination (Certificate Level) | <ol style="list-style-type: none">1. Certificate level examination paper shall comprise of 60 questions2. The examination shall run for 2 hours3. Candidates are expected to take 2 minutes to answer each question4. There will be NO MOVING BACK to a previously answered question5. Candidates are expected to answer ALL the questions within the 2 hours |
| Technologist Professional Examination (Diploma Level) | <ol style="list-style-type: none">1. Diploma level examination paper shall comprise of 50 questions2. The examination shall run for 1 hour 45 minutes3. Candidates are expected to take 2 minutes to answer each question4. There will be NO MOVING BACK to a previously answered question5. Candidates are expected to answer ALL the questions within the 1 hour 45 minutes |
| Nutritionist/Dietician Professional Examination (Degree Level) | <ol style="list-style-type: none">1. Degree level examination paper shall comprise of 50 questions2. The examination shall run for 1 hour 45 minutes3. Candidates are expected to take 2 minutes to answer each question4. There will be NO MOVING BACK to a previously answered question5. Candidates are expected to answer ALL the questions within the 1 hour 45 minutes |

Kindly strictly use the official emails indicated on the left when giving reply through email. Hard copy mails should be Addressed strictly to the Chief Executive Officer. Mails addressed confidentially to the CEO should be marked confidential.

Table 2: Timetable for June 2025 Licensing Professional Examinations

| DATE | LEVEL | EXAMINATION PAPER | NAME OF LICENSING PROFESSIONAL EXAMINATION |
|------------|-------------|-------------------|---|
| 23/06/2025 | Certificate | Paper | 1. Nutrition and Dietetics Technician |
| 24/06/2025 | Diploma | Paper 1 | 1. Nutrition Technologist 2. Dietetics Technologist |
| 25/06/2025 | Diploma | Paper 2 | 1. Nutrition Technologist 2. Dietetics Technologist |
| 26/06/2025 | Degree | Paper 1 | 1. Clinical Nutrition 2. Clinical Dietetics 3. Food Service Diet Therapist 4. Public Health Nutrition 5. Community Nutrition 6. Food Science Nutrition |
| 27/06/2025 | Degree | Paper 2 | 1. Clinical Nutrition 2. Clinical Dietetics 3. Food Service Diet Therapist 4. Public Health Nutrition 5. Community Nutrition 6. Food Science Nutrition |

Note to all Applicants: Read the following instructions carefully

- Examinations shall be accessible in the accounts of applicants for 2 hours.
- The first 20 minutes shall be used for preparation.
A candidate shall be required to upload a **REAL TIME IMAGE** of him/her (self) within the first 20 minutes before commencement of the examination.

NB; REAL TIME IMAGE is defined as a photo (**jpeg format**) of the candidate **on the day of examination**.

Any photo taken or uploaded outside this period shall be rejected by the system.

In addition, on the day of examination a candidate is expected to position him/her (self);

- Where there is **STABLE NETWORK CONNECTIVITY** to run for the entire examination period
 - In a **SILENT ENVIRONMENT** to sit for the examination
- A **SPECIFIC LINK** shall be **SENT TO THE APPLICANT'S ACCOUNT** and **EMAIL BEARING THE EXAMINATION PAPER TO BE DONE** on the material day.
 - Once the candidate has accessed the link to the examination in the account, the examination shall **START STRAIGHTAWAY AND RUN FOR THE 2 HOURS ALLOCATED**.
 - Take note that **THE LINK IS USER SPECIFIC (no sharing)**.
 - Candidates can use a computer or a smart phone to answer examination questions. For purposes of uploading real-time photos before the examination, **CANDIDATES SHOULD USE A LAPTOP OR A SMART PHONE WITH A GOOD WORKING CAMERA**.
 - A data bundle of 2GB is sufficient for the entire examination period.
 - Provisional results shall be real time as soon as the examination paper is completed within the provided time slot.
 - Consolidated results shall be channeled to the students within 10 working days

For inquiries call; 0738 608 882 or 0112 514 865

Regards



Dr. David Okeyo Omondi (MSc. PhD, MPH, RPHNS)

CHIEF EXECUTIVE OFFICER & EX-OFFICIO MEMBER OF THE COUNCIL

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